



January 12 - 13, 2026
Courtyard by Marriott
 12560 Westport Pkwy, La Vista, NE

Advance Registration Form

_____ Full Registrations (Monday & Tuesday) @ \$170 each = \$ _____

_____ Tuesday Only @ \$95 each = \$ _____

TOTAL DUE \$ _____

Tuesday only includes all meetings and meals scheduled for Tuesday. Full Registrations include Monday and Tuesday.

Registration fees will be refunded if cancellations are made prior to January 2, 2026. Registrations at the door and for non-members of NCIA or NSTA will be at a slightly higher cost.

Please PRINT or TYPE the individual names as they are to appear on the name badge. **Check all that each person will attend.**

Name	Monday			Tuesday	
	Tour	Evening Dinner	Cornhole Tournament	Breakfast	Awards Lunch

Name _____

Company _____

Address _____

City/State/Zip _____

(Make checks payable to Nebraska Crop Improvement Association)

Complete this form and return along with your payment to:

Nebraska Crop Improvement Association

PO Box 830911; Lincoln, NE 68583-0911

888-346-6242, 402-472-1444, dbrestel@unl.edu

DUE DATE: DECEMBER 15, 2025

